LEGISLATIVE FACT SHEET 2015-0518

ATE: 6/12/15 BT OR RC NUMBER:(Administration Bills)								
SPONSOR (Department/Division/Agen	cy/Council	Member): P	ublic Works/Real Estate					
PURPOSE/SUMMARY: Proposed Sur	plus: RE#	132810-000	0					
for the City Council to declare th	ie subject p	arcel "surp	n to request the legislation necessary plus" to the needs of the City, and t 4, Subpart B, of the City Ordinance					
• The subject parcel is a 48 x 125 was never used. The Assessed V			as acquired 1995. The subject parcel					
	stigation, th	ie Real Esta	n of "need", as required by Section ate Division has determined that no y Independent Agency.					
• Council District 7, Honorable: R	eggie Gaffi	ıey	·					
APPROPRIATION: Total Amo	unt Approp	riated: \$	as follows:					
(Name of Fund as it will appear in title	of legislatio	on)						
Name of Federal Funding Source:			Amount: \$					
Name of State Funding Source:			_ Amount: \$					
Name of City of Jax Funding Source:	_ Amount: \$							
Name of In-Kind Contribution Source:	_ Amount: \$							
Name of Bond Acct	_ Amount: \$							
Number	· 		_					
IMPACT - FINANCIAL/OTHER:		,						
ACTION ITEMS:								
Emergency?	Yes	No _x_	Justification:					
Federal or State Mandates		No_x						
Fiscal Year Carryover?	Yes		(Association of CVD forms)					
CIP Amendment? Contract/Agreement (C/A) Approv			(Attach CIP form)					
C/A negotiations on-going?		No _x	(Attach a copy only)					
Oversight Department Required?		No _x	Name of Dept					

	Related RC!/BT!	res	_ NO_X_	(Attach	a copy)				
	Waiver of Code?	Yes	No_X	(Identify	Code Provision)				
	Code Exception?	Yes	No_x_	(Identify	Code Provision	.)			
	Continuation Grant?	Yes	No_x_	` •		_,			
	Surplus Property Certification?	· · · · · · · · · · · · · · · · · · ·	No	(Attach	a copy)				
	Related Enacted Ordinances?		No_x_	Ord. # of Previous Ord.					
	Report Required to City Council/C								
		Yes	No_x_	Date	Frequency				
	<u>ADMINIS</u>	[RATIO]	N TRANS	<u>SMITTAI</u>	<u>.</u>	•			
То:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325								
CC: Mayor	Chris Hand, Chief of Staff 's Office, Fourth Floor, City Hall at	St. James							
(Name	John M. Jones, Real Estate Manag e, Job Title, Department) : 255-8700 Fax: 255-8948		Real Estate johnj@coj.						
Contac	ct person: Joe Namey, Land Acquisi (Name, Job Title, Department) Phone: 255-8792 Fax: 255-89		isposition N E-mail: nan	•					
(COUNCIL MEMBER / INDI OFFI		NT AGE		ONSTITUTIONAL				
То:	Peggy Sidman (630-4647), Office Suite 480, City Hall at St. James	of General	Counsel						
From:									
	(Name, Job Title, Department)								
	Phone:	Fax:			E-mail:	_			
Contac	et person:								
	(Name, Job Title, Departr	nent)		-					
	Phone:	Fax:			E-mail:	_			
	ation from Independent Agencies re ving the legislation.	quires a res	solution fro	m the Indep	endent Agency Board				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED